St. Mark's Episcopal Church Evening Prayer: Rite Two Wednesday, October 28, 2020

Opening Sentences

Confession of Sin

Officiant: Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

[Officiant leads and people join in]

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

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Officiant: Almighty God have mercy on *you*, forgive *you* all *your* sins through our Lord Jesus Christ, strengthen *you* in all goodness, and by the power of the Holy Spirit keep *you* in eternal life. Amen.

[A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."]

The Invitatory and Psalter

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

[OFFICIANT AND PEOPLE TOGETHER]

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever.

Amen. Alleluia.

O Gracious Light (unison)

O gracious Light, pure brightness of the ever living Father in heaven,

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,

O Son of God, O Giver of life, and to be glorified through all the worlds.

Psalm 49.....BCP 652 READ RESPONSIVELY, BY WHOLE VERSE Hear this, all you peoples; 1 hearken, all you who dwell in the world, * you of high degree and low, rich and poor together. My mouth shall speak of wisdom, * 2 and my heart shall meditate on understanding. I will incline my ear to a proverb * 3 and set forth my riddle upon the harp. 4 Why should I be afraid in evil days, * when the wickedness of those at my heels surrounds me, 5 The wickedness of those who put their trust in their goods, * and boast of their great riches? We can never ransom ourselves, * or deliver to God the price of our life; 7 For the ransom of our life is so great, * that we should never have enough to pay it,

In order to live for ever and ever. *

and never see the grave.

- 9 For we see that the wise die also; like the dull and stupid they perish * and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever, their dwelling places from generation to generation, * though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; * they are like the beasts that perish.
- 12 Such is the way of those who foolishly trust in themselves, * and the end of those who delight in their own words.
- 13 Like a flock of sheep they are destined to die; Death is their shepherd; * they go down straightway to the grave.
- 14 Their form shall waste away, * and the land of the dead shall be their home.
- 15 But God will ransom my life; *
 he will snatch me from the grasp of death.
- 16 Do not be envious when some become rich, * or when the grandeur of their house increases;
- 17 For they will carry nothing away at their death, * nor will their grandeur follow them.
- 18 Though they thought highly of themselves while they lived, * and were praised for their success,

- 19 They shall join the company of their forebears, * who will never see the light again.
- 20 Those who are honored, but have no understanding, * are like the beasts that perish.

[OFFICIANT AND PEOPLE TOGETHER]

Glory to the Father, and to the Son, and to the Holy Spirit: *as it was in the beginning, is now, and will be for ever.

Amen.

Then the disciples came and asked him, "Why do you speak to them in parables?" He answered, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. The reason I speak to them in parables is that 'seeing they do not perceive, and hearing they do not listen, nor do they understand.' With them indeed is fulfilled the prophecy

'You will indeed listen, but never understand, and you will indeed look, but never perceive. For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears,

of Isaiah that says:

and understand with their heart and turn—and I would heal them.

But blessed are your eyes, for they see, and your ears, for they hear. Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.

The Word of the Lord.

Thanks be to God.

Canticle The Song of Simeon Nunc dimittis

Lord, you now have set your servant free *

to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy

Spirit: *

as it was in the beginning, is now, and will be for ever.

The Apostles' Creed

Amen.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful, **We entreat you, O Lord**.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world.

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ, We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ.

We entreat you, O Lord.

A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen*.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

[authorized intercessions and thanksgivings may follow]

The General Thanksgiving

[Officiant and people]

Christ:

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies.

that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom (Officiant only)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

Officiant: Let us bless the Lord.

People: Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

Romans 15:13

SERVING US TODAY:

Officiant: Walter Michael Meditation: Bruce Wilsie

Reader/Voice of the People: Brian Wood